# John Duns Scotus The Examined Report Of The Paris Lecture

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this volume was a cooperative effort of european american and canadian scholars which was published to commemorate the occasion of the seventh centennial of the bith of john duns scotus

john duns scotus 1265 1308 beatified by pope st john paul ii in 1993 is widely recognized as one of the most original and influential philosophers and theologians of the middle ages ordered by love offers a sympathetic exploration of a wide range of scotus s thought topics covered include his understanding of the relationship between faith and reason his doctrine of individuation by haecceity thisness his theory of the univocity of the concept of being his emphasis on god s freedom and its supposed consequences for moral theory his defense of mary s immaculate conception and his teaching on the primacy of christ

this is an accessible introduction to the life and thought of john duns scotus c 1266 1308 the scholastic philosopher and theologian who came to be called the subtle doctor a native of scotland as his name implies scotus became a franciscan and taught in oxford paris and cologne in his writings he put aristotelian thought to the service of christian theology and was the founder of a school of scholasticism called scotism which was often opposed to the thomism of the followers of thomas aquinas in particular scotus is well known for his defense of contra causal free will and logical possibility and for his account of individuation in terms of haecceity or thisness cross offers a clear introductory account of the most significant aspects of scotus s theological thought theology is here construed broadly to include scotus s philosophical investigation of god s existence and attributes in addition to providing a clear though not always uncritical outline of scotus s positions cross aims to show how scotus s theories fit into modern debates particularly contemporary debates in philosophical theology and to point out scotus s historical significance in the development of theology

this text contains detailed discussion and analysis of dun scotus s accounts of the nature of matter and the structure of material substance his views on these matters are sophisticated and highly original

provides a reliable point of entrance to the thought of duns scotus

john duns scotus is arguably one of the most significant philosopher theologians of the middle ages who has often been overlooked this book serves to recover his rightful place in the history of western philosophy revealing that he is in fact one of the great masters of our philosophical heritage among the fields to which scotus has made an immense contribution are logic metaphysics philosophy of mind and

action and ethical theory the philosophy of john duns scotus provides a formidable yet comprehensive overview of the life and works of this scottish born philosopher vos has successfully combined his lifetime of dedicated study with the significant body of biographical literature resulting in a unique look at the life and works of this philosopher theologian

Étienne gilson s jean duns scot introduction À ses positions fondamentales is widely understood to be one of the most important works on john duns scotus texts famous for their complexity james colbert s translation is the first time that gilson s work on scotus has been put into english with an introduction by trent pomplun and an afterword by john millbank scotus contributed to the development of a metaphysical system that was compatible with christian doctrine an epistemology that altered the 13th century understanding of human knowledge and a theology that stressed both divine and human will gilson in turn offers a thoroughly comprehensive introduction to the fundamental positions that scotus stood for explaining scotus s views on metaphysics the existence of infinite being and divine nature the matter of the physical spiritual and angelic intellectual knowledge and will and scotus relationship with other scholars gilson and colbert show how deeply scotus left a mark on discussions of such disparate topics as the semantics of religious language the problem of universals divine illumination and the nature of human freedom this work has been translated from the original work in french jean duns scot introduction à ses positions fondamentales 1952 by librairie philosophique j vrin

the franciscan john duns scotus c 1266 1308 is the philosopher s theologian par excellence more than any of his contemporaries he is interested in arguments for their own sake making use of the tools of modern philosophy richard cross presents a thorough account of duns scotus s arguments on god and the trinity providing extensive commentary on central passages from scotus many of which are presented in translation in this book cross offers clear expositions of scotus s sometimes elliptical writing cross s account shows that in addition to being a philosopher of note scotus is a creative and original theologian who offers new insights into many old problems

the famous franciscan theologian bl john duns scotus even before his untimely death in 1308 was renowned for his defense of the immaculate conception and known as marian doctor par excellence this book aims at

acquainting the general public with the admirable figure of this scottish born friar it does so above all to promote the knowledge and love of christ jesus and his mother the virgin mary in the teaching and life of this holy theologian scotus as a son of st francis of assisi stresses the primacy of love in theology all else is ordered to love and in love everything is perfected for god is love and who abides in love abides in god and god in him i jn 4 16 as taught by scotus the absolute primacy of jesus and mary root and synthesis of all creation heavenly as well as earthly is the most perfect revelation of this divine love

john duns scotus d 1308 known as the subtle doctor among medieval schoolmen produced a formidable philosophical theology using and adapting an aristotelian metaphysical framework critical of thomas aquinas grand summas scotus died before producing a final synthesis of his own indeed his work left in disarray for centuries has only recently become available in an edited format contemporary metaphysics taking up the problem of universals treads on ground already well worked by scotus duns scotus and the problem of universals shows how scotus treatment of the problem of universals is both coherent and even by contemporary standards cogent todd bates recovers and sets out scotus understanding of the structure of material substance reconstructs scotus arguments for universals and haecceities and shows how scotus theory applies to the metaphysics of the incarnation this book makes an important contribution to a neglected but crucial area of scotus scholarship

duns scotus c 1265 1308 is one of a handful of figures in the history of philosophy whose significance is truly difficult to overestimate despite an academic career that lasted barely two decades and numerous writings left in various states of incompletion at his death his thought has been profoundly influential in the history of western philosophy the questions on aristotle s de interpretatione is an early work probably written at oxford in the closing decade of the thirteenth century the questions which have come down to us in two sets opus i and opus ii most likely originated from scotus s classroom lectures on aristotle s text a work now known by its latin name de interpretatione the de interpretatione or perihermenias in the original greek was understood in the medieval university as a work of dialectic or logic although the text itself deals with subjects we would nowadays consider to belong to the intersection of metaphysics and the philosophy of language the semantics of time existence

modality and quantification at its heart is the important and still philosophically relevant question of how we can talk about things which no longer exist or which do not yet exist the topics covered include reference and signification existence and essence truth and its relation to things what is the relationship between existence in reality and existence in the understanding does the meaning of a name depend on the existence of the objects falling under it is the present time all that exists if a proposition about the future can be true now what now makes it true the english translation includes an extensive commentary explaining and elaborating on some of the more difficult ideas scotus develops in the work placing them in the context of the teaching of logic and metaphysics in late thirteenth century europe

johannes duns scotus 1266 1308 was one of the greatest medieval theologians he joined the franciscan order and soon stood out because of his acumen the ideas he developed about the non necessity of reality became very influential also in reformed theology the life of duns scotus is difficult to reconstruct this biography provides an overview of the state of research and therefore of the life of duns in his native scotland england where he was educated france where he taught and germany where he died

the works of john duns scotus in english translation

of realty the rarest veined unraveler john duns scotus was one of the profoundest metaphysicians who ever lived in this volume the world s foremost scotus scholars collaborate to present the latest research on his work in ethics the focus is on practical wisdom on beauty as an ethical concept and on the independence of the virtues in metaphysics on modality individuation and being textbook accounts notwithstanding scotus theory of logical possibilities implies no existence or actuality for possible beings though being and thinking presuppose the domain of possibility potency only supervenes on the actual there are important thirteenth century precursors of scotus theory of modality and individuation posterior to quidditative entity scotus clearly distinguishes the ultimate reality of individual beings both from individuals and from individuality

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this study challenges the current view that the originality of duns scotus notion of contingent causality lies in modal logic it works as an ontological concept and so provides a point of entry into the foundations of duns scotus metaphysics as one of two basic manifestations of the active causal power of being it points to scotus underlying ontology which can no longer be seen as a failure to attain aquinas clarity we have a positive alternative capable of generating the characteristic scotist theses univocity of being formal distinction haecceitas proof of god s existence from possibility the producibility of god s ideas the exploration of the role contingent causality plays in scotus and bradwardine s views on free will and predestination and bradwardine s claim that god can undo the past opens the way towards new interpretations

the works of john duns scotus in english translation

the singular voice of being reconsiders john duns scotus s well studied theory of the univocity of being in light of his less explored discussions of ultimate difference ultimate difference is a notion introduced by aristotle and known by the aristotelian tradition but one that this book argues scotus radically retrofits to buttress his doctrine of univocity scotus broadens ultimate difference to include not only specific differences but also intrinsic modes of being e g finite infinite and principles of individuation i e haecceitates furthermore he deepens it by divorcing it from anything with categorical classification such as substantial form scotus uses his revamped notion of ultimate difference as a means of dividing being despite the longstanding parmenidean arguments against such division the book highlights the unique role of difference in scotus s thought which conceives of difference not as a fall from the perfect unity of being but rather as a perfective determination of an otherwise indifferent concept the division of being culminates in individuation as the final degree of perfection which constitutes indivisible i e singular degrees of being this systematic study of ultimate difference opens new dimensions for understanding scotus s dense thought with respect to not only univocity but also to individuation cognition and acts of the will

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